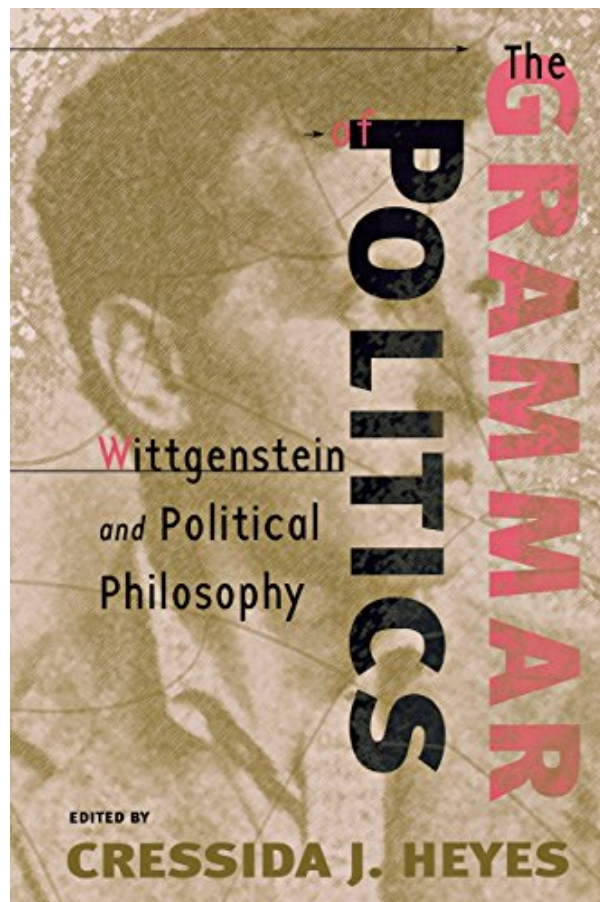
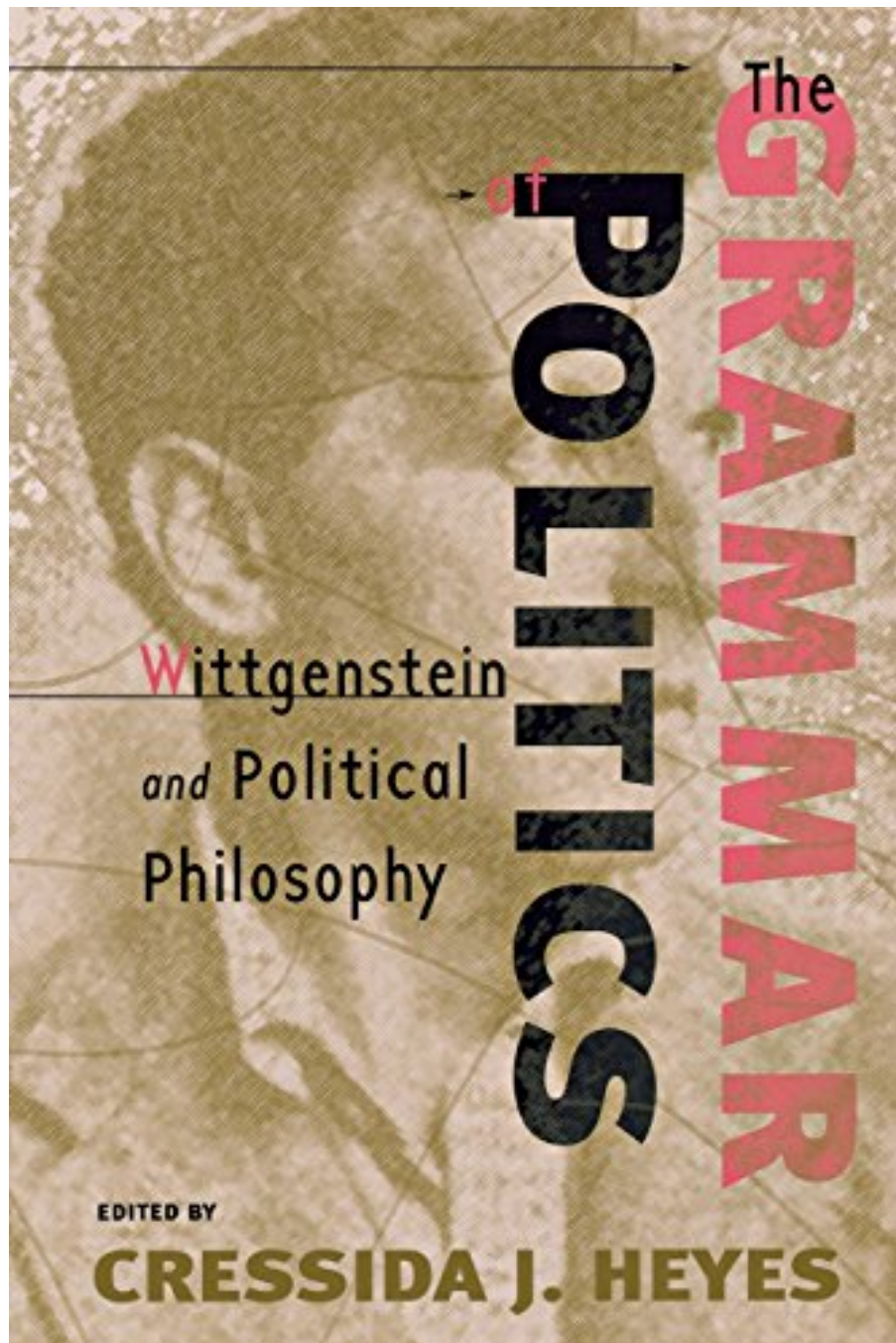


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"In recent years a growing number of philosophers and political/social theorists have argued for the political importance of Wittgenstein's thought. The Grammar of Politics brings together some of the most cogent arguments in support of that supposition. This is a valuable book and will make a significant contribution to Wittgenstein scholarship and political philosophy."?Susan Hekman, University of Texas, Arlington

About the Author

Heyes is Assistant Professor of Philosophy at the Univ. of Alberta.

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In her introduction, Cressida J. Heyes notes that Wittgenstein himself was skeptical of political theory, and that his philosophy does not lead naturally or inexorably toward any particular political position. Instead, she says, his ideas motivate certain attitudes toward the "game of politics" that the essays in this volume share: some contributors argue that political theory should use Wittgensteinian methods, others apply Wittgenstein's philosophy of language to figures and debates in areas of political theory (such as post-Kantian genealogy or Habermas's foundationalism), and still others reveal the ways Wittgenstein's concepts inform political foci as diverse as anthropomorphism, defining social group membership, and the nature of liberty.

"All the contributors," Heyes writes, "take their lead from Wittgenstein's attempts to break the hold of certain pictures that tacitly direct our language and thus our forms of life. Making these pictures visible as pictures reveals the hitherto concealed structure and the contingency of certain ways of thinking about politics."

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